1062 REVELATION. XVI.   
 AUTHORIZED VERSION REVISED. | AUTHORIZED VERSION.   
 5 vard the angel of the| Mey became blood. § And   
 And) Tjeard 2 ange’ T heard the angel of the   
 menses, waters saying, ™ Thou art right-|aters say, Thou art   
 totots — eoust, "which art, and wast tholy,| righteous, O Lord, which   
 mite by a P f 4, and be,   
 ncieat, ond lee thus. | 47, and wast, and shalt be,   
 teat i because thou didst judg pie   
 neh. 48. 6 For °they shed the blood P of | sus. 6 For they have shed   
 sainis and prophets, ¢and thou hast the blood of saints and   
 " given them blood to drink; + they prophets, and thou hast   
 7 And I heard + the given them blood to driak ;   
 4yant\_ altar worthy Even so, \* Lord God Yor they are worthy. 7And   
 Sait haw Almighty, y- \*true and righteous are Theard another out of the   
 Greek altar say, Even so, Lord   
 shatever thy judgments. 8 And the fourth God Almighty, true and   
 righteous are thy judg-   
 poured out his vial fupon the sun; ments. ® And the fourth   
 “and it was given unto it to scorch angel poured out his vial   
 ®, men with fire. 9% And upon the sun; and power   
 men were was given unto him to   
 scorch men with fire. 9 And   
 men were scorched with   
 great heat, and blasphemed   
 the name of God, which   
 Yand they repented not 7to give hath power over these   
 him glory. 10 And the fifth poured plagues : and they repented   
 out his vial \*upon the throne of not to give him glory.   
 10 And the fifth angel   
 poured out his vial upon   
 the seat of the beast;   
 nehexi 18.8 achat. boh.te. 2. and his Kingdom was full   
 the waters: and they became blood (that speaks, it is the ech xi.10, testimony   
 the fact was so, is testified by what fol- of these which speaks by it), Even 80,   
 lows, in which it is assumed that the Lord God Almighty, true and just are   
 sourees of ordinary drink have hecome Thy judgments.   
 blood). And I heard the angel of the 8,9.) And the fourth poured out his   
 waters (i. e. angel who was set over the vial upon (no longer énéo) the sun: and   
 waters ; see ch. vii. xiv. 18) saying, Thou it was given to it (the sun: not “to   
 art righteous who art and wast (as in ch. kim,” the angel, as, strangely enongh,   
 xi. 2, the “and art to come” is omitted) Bengel and Hengstenberg, and Elliott.   
 holy, becanse Thou didst judge thus (lit., The angels thronghout this vision are   
 «these things :” viz. the issue mentioned simply the pourers out of the vials, not   
 in ver. 4; the turning the drinking-water the executors of the plagues. Besides   
 into blood: “ Thou didst inflict this judg- which, the verb to scorch, in a sentence   
 ment”): because they shed the blood of where the sun is mentioned can have but   
 saints and prophets, and Thou hast given one reference) to scorch men with fire   
 them blood to drink: they are worthy (not, as Hengstenherg, understanding him   
 (these words are made stronger by the ab- of the angel, some fire other than the sun :   
 sence of any particle to introduce them). but the glowing increased heat of the sun   
 And Iheard the altar saying (certainly the itself), and men were scorched with great   
 simplest understanding of these words is, heat, and blasphemed the name of God,   
 that they involve personification of the who hath power over these plagues, and   
 altar. On the altar are the prayers of the did not repent to give Him glory.   
 saints, offered before God: beneath the 10, 11.] And the fifth poured out his   
 altar are the souls of the martyrs crying vial upon the throne of the beast (given   
 for vengeance: when therefore the altar to it hy the dragon, ch. xiii. That is,